

## **CLERKS REPORT**

Docket No. & Name: **DW 08-098 AQUARION WATER COMPANY OF NEW HAMPSHIRE**

Date: **01/13/09** Opened: **10:00 a.m.** Closed: **11:20 a.m** PHC: \_\_\_\_\_ Hearing: **Yes**

Presiding Officer: **Thomas B. Getz, Chairman;** Hearing Examiner: **N/A**  
**Graham Morrison; Clifton**  
**Below, Commissioners**

Court Reporter: **Steve Patnaude** Clerk: **Connie Fillion**

Briefs Due: \_\_\_\_\_ Order Due: \_\_\_\_\_

Transcript Due Date: **Within 10 Business Days** Hearings Continued: \_\_\_\_\_

Hearing Examiner Report Due: \_\_\_\_\_ Exhibits List Attached: **Yes**

Affidavit Filed: \_\_\_\_\_ Under Advisement: \_\_\_\_\_

Appearances:

**Steven V. Camerino, Esq. - Aquarion Water Company of New Hampshire**  
**Rorie Hollenberg, Esq. - Office of Consumer Advocate**  
**Mark S. Gearreald Esq. -Town of Hampton**  
**Marcia Thunberg, Esq. - NH Public Utilities Commmission**

Intervention Granted:

PANEL 1: (If applicable)

**Linda Discepolo; Mark Naylor;**

PANEL 2: (If applicable)

PANEL 3: (If applicable)

## AQUARION WATER COMPANY OF NEW HAMPSHIRE

DW 08-098

### EXHIBITS

DATE	NO.	DESCRIPTION	WITNESS
01/13/09	1	<a href="#"><u>Petition for Temporary Rates, Report of Proposed Rate Changes, Testimony of Linda M. Discepolo and Supporting Schedules</u></a>	Panel <sup>1</sup>
01/13/09	2	<a href="#"><u>Statement of Net Income Temporary Rate Schedule No. 1</u></a>	Panel <sup>1</sup>
01/13/09	3	Permanent Rate Filing 08/29/08	Panel <sup>1</sup>
01/13/09	4	<a href="#"><u>Statement of Net Income Schedule No. 1</u></a>	Panel <sup>1</sup>
01/13/09	5	<a href="#"><u>Report of Proposed Rate Changes – Temporary Rates</u></a>	Panel <sup>1</sup>
01/13/09	6	<a href="#"><u>DW 05-119 Order No. 24,648</u></a>	Panel <sup>1</sup>
01/13/09	7	<a href="#"><u>Report of Proposed Rate Changes – Appendix A to Settlement Agreement</u></a>	Panel <sup>1</sup>
01/13/09	8	<a href="#"><u>DW 06-094 Order No. 24,691</u></a>	Panel <sup>1</sup>
01/13/09	9	<a href="#"><u>Water Authority Announces New CEO Larry Bingaman</u></a>	Panel <sup>1</sup>
01/13/09	10	<a href="#"><u>Aquarion Water Company's Responses to Hampton's Data Requests Set No. 1</u></a>	Panel <sup>1</sup>
01/13/09	11	Reserved	